

Disciples making Disciples for Jesus Christ:
By Encountering God, Equipping God's People,
and Extending God's Kingdom



Christ Episcopal Church

SEASON OF EPIPHANY

Celebration of the Holy Eucharist at 8 a.m. & 10 a.m.



This is a seasonal bulletin, so please return your bulletin at the conclusion of the service, but take home the inserts. Thank you!

Christ Episcopal Church

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WELCOME!

Christ Episcopal Church is a Christ-centered, joy-filled community that is blessed by your presence. Wherever you are in your journey of faith, you are welcome here.

Sunday School begins at 10:00 am downstairs located in the Zone. Nursery Care for infants to 3 year olds is available from 9:30-11:30 am downstairs located in the Zone too.

If you are a newcomer, please fill out a pew card and put it in the offering plate. Please join us for coffee-hour in the Guilds Room after worship!

Hymns are in the blue book, *Hymnal 1982*. Service music is indicated with an "S" and is found in the front portion of the hymnal. Parts of the liturgy not printed in this bulletin are found in the red book, *The Book of Common Prayer (BCP)*.

PRELUDE

PROCESSIONAL HYMN *see insert* *sung by all at 10 am, standing*

OPENING ACCLAMATION

Celebrant Blessed be God: Father, Son, and Holy Spirit.

People **And blessed be his kingdom, now and for ever.**

Celebrant Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord.

People **Amen.**

GLORIA, S-236 *BCP, p. 356* *said at 8am; sung at 10am, all standing*

Glory to God in the highest,
and peace to his people on earth.
Lord God, heavenly King, almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.
Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world:
have mercy on us;
you are seated at the right hand of the Father:
receive our prayer.
For you alone are the Holy One, you alone are the Lord,
you alone are the Most High,
Jesus Christ, with the Holy Spirit,
in the glory of God the Father. Amen.

THE COLLECT OF THE DAY *see reading insert* *Contemporary*

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us pray.

The Celebrant says the Collect.

THE LITURGY OF THE WORD

THE FIRST READING

see reading insert

response after the Reading

Reader The Word of the Lord.

People Thanks be to God.

PSALM

see reading insert

said at 8 am, sung at 10 am

Jerome Webster Meachen
(b. 1930)



THE SECOND READING

see reading insert

response after the Reading

Reader The Word of the Lord.

People Thanks be to God.

GOSPEL HYMN

see insert

sung by all at 10 am standing

THE GOSPEL

see reading insert

response before the Gospel

Gospeller The Holy Gospel of Our Lord Jesus Christ according to Mark/John.

People Glory to you, Lord Christ.

response after the Gospel

Gospeller The Gospel of the Lord.

People Praise to you, Lord Christ.

THE SERMON

In the event of a Baptism, the Celebrant will ask you to open an insert at this point in the service.

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshipped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE, FORM III

Intercessor Father, we pray for your holy Catholic Church;
People **That we all may be one.**

Intercessor Grant that every member of the Church may truly and humbly serve you;
People **That your Name may be glorified by all people.**

Intercessor We pray for all bishops, priests, and deacons; remembering especially Justin, Archbishop of Canterbury; Michael, our Primate; Mark, our Bishop; Tom and Bill, our priests; and for all people.
People **That they may be faithful ministers of your Word and Sacraments.**

Intercessor We pray for all who govern and hold authority in the nations of the world; praying especially for the Village of Ridgewood and all local communities.
People **That there may be justice and peace on the earth.**

Intercessor Give us grace to do your will in all that we undertake;
People **That our works may find favor in your sight.**

Intercessor Have compassion on those who suffer from any grief or trouble; remembering especially those on our parish prayer list.
People **That they may be delivered from their distress.**

Intercessor Give to the departed eternal rest. We pray especially for _____.
 [Pause as names may be added by Intercessor or be offered by the people silently or aloud.]
 In your mercy, O Lord,
People **Let light perpetual shine upon them.**

Intercessor We praise you for your saints who have entered into joy;
People **May we also come to share in your heavenly kingdom.**

Let us pray for our own needs and those of others.

Silence

The Celebrant adds a concluding Collect, then bids the Confession.

Celebrant Let us confess our sins against God and our neighbor.
People **Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.**

THE PEACE

Celebrant The Peace of Lord be always with you.
People **And also with you.**

WELCOME & ANNOUNCEMENTS

We are offering weekly birthday blessings and monthly anniversary blessings (first Sunday of the Month).

THE HOLY COMMUNION

ANTHEM

sung by the Chancel Choir at 10 am

The bread and wine are brought forward first. The offering plates are then circulated.

Living generously is a major part of discipleship, and we thank you for giving back to God through the parish ministry of Christ Church.

The financial offering is brought forward by the ushers during the final verse of the following hymn.

PRESENTATION HYMN

see insert

sung by all at 10 am, standing

THE GREAT THANKSGIVING

Eucharistic Prayer A, BCP, p. 361

The people remain standing. The Celebrant faces them and says

Celebrant The Lord be with you.
People **And also with you.**
Celebrant Lift up your hearts.
People **We lift them to the Lord.**
Celebrant Let us give thanks to the Lord our God.
People **It is right to give him thanks and praise.**

Celebrant It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Because in the mystery of the Word made flesh, you have caused a new light to shine in our hearts, to give the knowledge of your glory in the face of your Son Jesus Christ our Lord.

Celebrant Therefore, we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

THE SANCTUS

said by all at 8 am

Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory.

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

THE SANCTUS S-130

sung by all at 10 am

Holy, holy, holy Lord, God of power and might,

Holy, holy, holy Lord, God of power and might,

heaven and earth are full, full of your glory.

Hosanna in the highest. Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest. Hosanna in the highest.

Celebrant Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper, he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Celebrant Therefore we proclaim the mystery of faith:

Celebrant and People **Christ has died.**

Christ is risen.

Christ will come again.

Celebrant We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

People **AMEN.**

And now, as our Savior Christ has taught us, we are bold to say,

Celebrant and People **Our Father, who art in heaven,
 hallowed be thy Name,
 thy kingdom come,
 thy will be done,
 on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
 as we forgive those who trespass against us.
And lead us not into temptation,
 but deliver us from evil.
For thine is the kingdom,
 and the power, and the glory,
 for ever and ever. Amen.**

THE BREAKING OF THE BREAD

Celebrant Alleluia. Christ our Passover is sacrificed for us;
People **Therefore let us keep the feast. Alleluia.**

INVITATION TO COMMUNION

Celebrant The Gifts of God for the People of God.

AT THE COMMUNION

All who wish to receive Jesus in the sacrament of his Body and Blood are invited to do so. Receive the Bread (wafer) in the palm of your outstretched hands. (Gluten-free wafers are available; tell the Celebrant if you prefer that.) Receive the Wine, which follows, either by drinking from the chalice as it is extended to you, or by touching the wafer lightly to the wine.

If you would prefer a blessing instead of communion, please come to the altar at the same time. You may indicate your desire for a blessing by crossing your arms over the chest. When you return to your seats, please take a few moments to reflect on the gifts you have received.

Laying on of Hands for healing is available for everyone who wishes it during Communion to the right of the altar. A member of our prayer ministry is available to pray with you during the distribution of Communion. The lay minister will pray in the ancient way, laying hands on your head and speaking an intercessor's prayer on your behalf.

The Bread and the Cup are giving to the communicants with these words

The Body of Christ, the bread of heaven. [Amen.]

The Blood of Christ, the cup of salvation. [Amen.]

COMMUNION HYMN

see insert

sung by all at 10 am, seated

THE POSTCOMMUNION PRAYER

said by all, standing

Celebrant Let us pray.
Celebrant and People **Eternal God, heavenly Father,**
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord. Amen.

THE BLESSING

Celebrant May Christ, the Son of God, be manifest in you, that your lives may be a
light to the world; and the blessing of God Almighty, the Father, the
Son, and the Holy Spirit, be among you, and remain with you always.
People Amen.

MISSIONAL HYMN

see insert

sung by all at 10 am, standing

THE DISMISSAL

Celebrant Go in peace to love and serve the Lord. Alleluia, alleluia.
People **Thanks be to God. Alleluia, alleluia.**

POSTLUDE

Our fellowship continues at Coffee Hour following both services in the Guild's Room, located directly down the hall. If you are visiting today, kindly introduce yourself to an usher and to the clergy and allow us to offer you a welcome bag with information and a mug, etc. We are delighted that you attended Christ Church today and hope to see you again soon.