

Disciples making Disciples for Jesus Christ:
By Encountering God, Equipping God's People,
and Extending God's Kingdom



Christ Episcopal Church

SEASON OF LENT
Celebration of the Holy Eucharist



This is a seasonal bulletin, so please **return your bulletin** at the conclusion of the service, but **take home the inserts**. Thank you!

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WELCOME!

Christ Episcopal Church is a Christ-centered, joy-filled community that is blessed by your presence. Wherever you are in your journey of faith, you are welcome here.

Sunday School for grades Pre K–8 begins at 10 am downstairs located in the Zone. Journey to Adulthood (J2A) for grades 9–12 begins at 10 am downstairs in the Zone. Nursery Care for infants to 3 year olds is available from 9:30-11:30 am downstairs in the Zone too.

If you are visiting today, please fill out a pew card and put it in the offering plate. Please join us for coffee-hour in the Guilds Room after worship!

PRELUDE

PROCESSION

Stand as you are able

During Lent, the Acolytes, Choir and Clergy process in silence rather than opening with a hymn. This helps to open the service in a way that focuses us on the tone of the season.

OPENING ACCLAMATION

Kneel as you are able

Celebrant Bless the Lord who forgives all our sins.

People **His mercy endures for ever.**

Celebrant Jesus said, "The first commandment is this: Hear, O Israel: The Lord our God is the only Lord. Love the Lord your God with all your heart, with all your soul, with all your mind, and with all your strength. The second is this: Love your neighbor as yourself. There is no other commandment greater than these." *Mark 12:29-31*

THE DECALOGUE

Remain kneeling

Celebrant Hear the commandments of God to his people:
I am the Lord your God who brought you out of bondage. You shall have no other gods but me.

People **Amen. Lord have mercy.**

Celebrant You shall not make for yourself any idol.

People **Amen. Lord have mercy.**

Celebrant You shall not invoke with malice the Name of the Lord your God.

People **Amen. Lord have mercy.**

Celebrant Remember the Sabbath day and keep it holy.

People **Amen. Lord have mercy.**

Celebrant Honor your father and your mother.

People **Amen. Lord have mercy.**

Celebrant You shall not commit murder.

People **Amen. Lord have mercy.**

Celebrant You shall not commit adultery.

People **Amen. Lord have mercy.**

Celebrant You shall not steal.

People **Amen. Lord have mercy.**

Celebrant You shall not be a false witness.

People **Amen. Lord have mercy.**

Celebrant You shall not covet anything that belongs to your neighbor.

People **Amen. Lord have mercy.**

Celebrant If we say that we have no sin, we deceive ourselves, and the truth is not in us. But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.

CONFESSION OF SIN

Celebrant Let us confess our sins against God and our neighbor.

People **Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.**

The Celebrant says

Celebrant Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.

People **Amen.**

KYRIE

said at 8 am

Lord, have mercy upon us.

Christ, have mercy upon us.

Lord, have mercy upon us.

KYRIE HYMN S-91

sung at 10 am

Lord, have mer - cy up - on us. Lord, have mer - cy up -
on us. Lord, have mer - cy up - on us. Christ, have mer - cy up -
on us. Christ, have mer - cy up - on us. Christ, have mer - cy up -
on us. Lord, have mer - cy up - on us.
Lord, have mer - cy up - on us. Lord, have mer - cy up - on us.

THE COLLECT OF THE DAY *see reading insert* *Contemporary*
Celebrant The Lord be with you.
People **And also with you.**
Celebrant Let us pray.

The Celebrant says the Collect.

THE LITURGY OF THE WORD

All are seated for the lessons

THE FIRST READING *see reading insert*

response after the Reading

Reader The Word of the Lord.
People **Thanks be to God.**

PSALM *see reading insert* *said by all at 8 am & 10 am*

THE SECOND READING *see reading insert*

response after the Reading

Reader The Word of the Lord.
People **Thanks be to God.**

GOSPEL HYMN *see insert* *sung at 10 am, all standing*

THE GOSPEL *see reading insert*

response before the Gospel

Gospeller The Holy Gospel of Our Lord Jesus Christ according to _____.
People **Glory to you, Lord Christ.**

response after the Gospel

Gospeller The Gospel of the Lord.
People **Praise to you, Lord Christ.**

THE SERMON

We believe in one God,
the Father, the Almighty,
maker of heaven and earth, of
all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshipped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

- Intercessor Let us pray for the Church and for the world, remembering especially Justin, Archbishop of Canterbury; Michael, our Primate; Mark, our Bishop; and Tom and Bill, our priests.
- Grant, Almighty God, that all who confess your Name may be united in your truth, live together in your love, and reveal your glory in the world. *Silence*
- Intercessor Lord, in your mercy
People Hear our prayer.
- Intercessor Guide the people of this land, and of all the nations, in the ways of justice and peace; that we may honor one another and serve the common good. *Silence*
- Intercessor Lord, in your mercy
People Hear our prayer.
- Intercessor Give us all a reverence for the earth as your own creation, that we may use its resources rightly in the service of others and to your honor and glory. *Silence*
- Intercessor Lord, in your mercy
People Hear our prayer.
- Intercessor Bless all whose lives are closely linked with ours, and grant that we may serve Christ in them, and love one another as he loves us.
Silence
- Intercessor Lord, in your mercy
People Hear our prayer.
- Intercessor Comfort and heal all those who suffer in body, mind, or spirit, especially those on our Prayer List and those we name either silently or aloud; give them courage and hope in their troubles, and bring them the joy of your salvation. *Silence*
- Intercessor Lord, in your mercy
People Hear our prayer.
- Intercessor We commend to your mercy all who have died, that your will for them may be fulfilled; and we pray that we may share with all your saints in your eternal kingdom. *Silence*
- Intercessor Lord, in your mercy
People Hear our prayer.

The Celebrant adds a concluding Collect.

THE PEACE

The Celebrant says to the people

Celebrant The peace of the Lord be always with you.

People **And also with you.**

WELCOME & ANNOUNCEMENTS

We are offering weekly birthday blessings and monthly anniversary blessings (first Sunday of the Month).

THE HOLY COMMUNION

ANTHEM

sung by the Chancel Choir at 10 am

The bread and wine are brought forward first. The offering plates are then circulated during the anthem.

Living generously is a major part of discipleship, and we thank you for giving back to God through the parish ministry of Christ Church.

PRESENTATION HYMN

see insert

sung by all at 10 am, standing

The financial offering is brought forward by the ushers during the final verse of the hymn.

The Celebrant may add the following

Celebrant All things come of thee, O Lord.

People **And of thine own have we given thee. Amen.**

THE GREAT THANKSGIVING

Eucharistic Prayer B, BCP, p. 367

The people remain standing. The Celebrant faces them and says

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give him thanks and praise.**

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Through Jesus Christ our Lord; who was tempted in every way as we are, yet did not sin. By his grace we are able to triumph over every evil, and to live no longer for ourselves alone, but for him who died for us and rose again.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

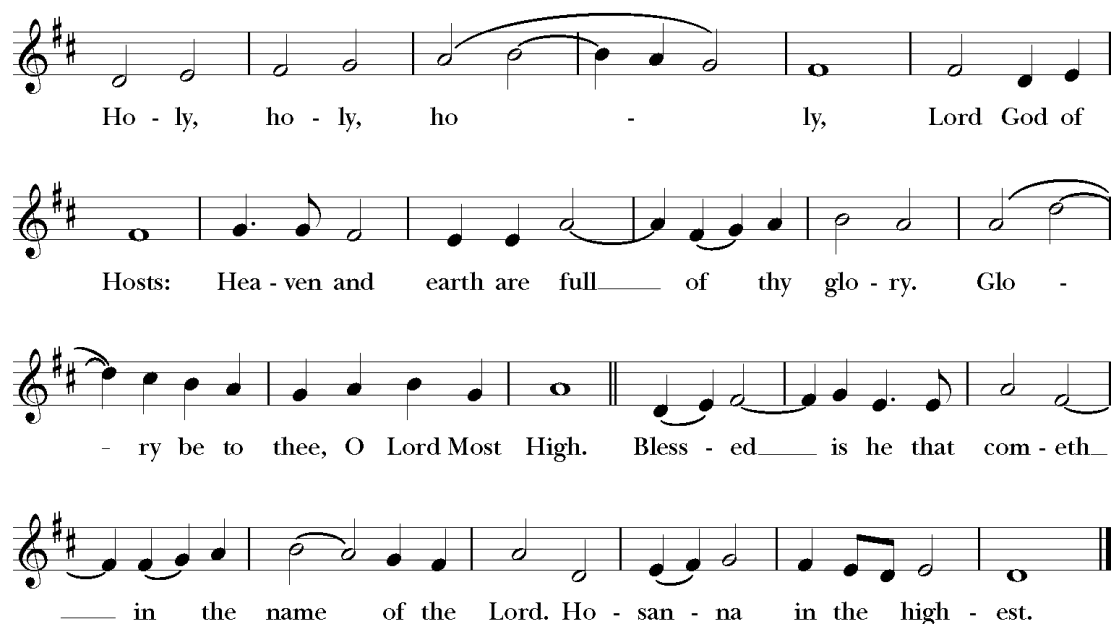
THE SANCTUS

said by all at 8 am

Holy, holy, holy, Lord God of Hosts:
heaven and earth are full of thy glory.
Glory be to thee, O Lord Most High.
Blessed is he that cometh in the name of the Lord.
Hosanna in the highest.

THE SANCTUS, S-114

sung by all at 10 am



Ho - ly, ho - ly, ho - ly, Lord God of
Hosts: Hea - ven and earth are full of thy glo - ry. Glo -
ry be to thee, O Lord Most High. Bless - ed is he that com - eth
in the name of the Lord. Ho - san - na in the high - est.

The people stand or kneel. Then Celebrant continues

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." 9

Therefore, according to his command, O Father,

**Celebrant & We remember his death,
People We proclaim his resurrection,
 We await his coming in glory;**

The Celebrant continues

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. *AMEN.*

And now, as our Savior Christ has taught us, we are bold to say,

THE LORD'S PRAYER

**Celebrant & Our Father, who art in heaven, hallowed be thy Name, thy
People kingdom come, thy will be done, on earth as it is in heaven. Give
 us this day our daily bread. And forgive us our trespasses, as we
 forgive those who trespass against us. And lead us not into
 temptation, but deliver us from evil. For thine is the kingdom,
 and the power, and the glory, for ever and ever. Amen.**

THE BREAKING OF THE BREAD

LAMB OF GOD

below, said at 8 am; sung at 10 am

Lamb of God, you take away the sins of the world:
have mercy on us.

Lamb of God, you take away the sins of the world:
have mercy on us.

Lamb of God, you take away the sins of the world:
grant us peace.

THE FRACTION ANTHEM, S-161

sung at 10 am

Lamb of God, you take a - way the sins of the world:
 have mer - cy on us. Lamb of God, you take a - way the
 sins of the world: have mer - cy on us. Lamb of God,
 you take a - way the sins of the world: grant us peace.

INVITATION TO COMMUNION

Celebrant The Gifts of God for the People of God.

AT THE COMMUNION

All who wish to receive Jesus in the sacrament of his Body and Blood are invited to do so. Receive the Bread (wafer) in the palm of your outstretched hands. (Gluten-free wafers are available; tell the Celebrant if you prefer that.) Receive the Wine, which follows, either by drinking from the chalice as it is extended to you, or by touching the wafer lightly to the wine.

If you would prefer a blessing instead of communion, please come to the altar at the same time. You may indicate your desire for a blessing by crossing your arms over the chest. When you return to your seats, please take a few moments to reflect on the gifts you have received.

Laying on of Hands for healing is available for everyone who wishes it during Communion to the right of the altar. A member of our prayer ministry is available to pray with you during the distribution of Communion. The lay minister will pray in the ancient way, laying hands on your head and speaking an intercessor's prayer on your behalf.

The Bread and the Cup are giving to the communicants with these words
 The Body of Christ, the bread of heaven. [Amen.]
 The Blood of Christ, the cup of salvation. [Amen.]

COMMUNION HYMN

see insert

sung by all at 10 am, seated

POST-COMMUNION PRAYER

BCP, p. 365

Celebrant Let us pray.

People Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

PRAYER OVER THE PEOPLE

MISSIONAL HYMN *see insert* *sung by all at 10 am, standing*

The final hymn is sung with the choir in place rather than while processing. As during the entrance, the Acolytes, Choir and Clergy recess in silence.

THE DISMISSAL

Celebrant Let us bless the Lord.

People Thanks be to God.

POSTLUDE

Our fellowship continues at Coffee Hour following both services in the Guild's Room, located directly down the hall. If you are visiting today, kindly introduce yourself to an usher and to the clergy and allow us to offer you a welcome bag with information and a mug, etc.

We are delighted that you attended Christ Church today and hope to see you again soon.

Lenten Series - March 1, 8, & 15

Join Fr. Tom for a Lenten Series that will be based on, "A Practical Christianity: Meditations for the Season of Lent" by Jane Shaw. We will be meeting in the Guild's Room at 7:00 p.m. It will be a potluck dinner; we will provide water, coffee and tea.

Thank you for returning your bulletins to reuse for the season of Lent.
Please take home the inserts.

