This is a seasonal bulletin, so please return your bulletin at the conclusion of the service, but take home the inserts. Thank you!
WELCOME!

Christ Episcopal Church is a Christ-centered, joy-filled community that is blessed by your presence. Wherever you are in your journey of faith, you are welcome here.

If you are visiting today, please fill out a pew card and put it in the offering plate. Please join us for Coffee Hour in the Guilds Room after worship!
[After the 8:00 A.M. service join us in the Great Hall for the Lenten Breakfast. $5 for adults and kids eat free!]

Adult Education begins at 9 A.M. Sundays in the Guilds Room. [Adult Ed will return Sunday, April 19.]

Nursery Care for infants to 3 years old is available from 10:00-11:30 A.M. downstairs in the Zone.

Sunday School for grades Pre K-8 begins at 10 A.M. downstairs located in the Zone.

Journey to Adulthood (J2A) for grades 9-12 begins at 10 A.M. downstairs in the Zone.

Hymns can be found listed in the announcement insert and on the Hymn Board. Hymns are sung from The Hymnal 1982 found in the pew racks. Service music is printed in this bulletin.
ORGAN

see announcement insert

PROCENSION

Stand as you are able

During Lent, the Acolytes, Choir and Clergy process in silence rather than opening with a hymn. This helps to open the service in a way that reflects the tone of the season.

OPENING ACCLAMATION

All kneel as you are able

Celebrant  Bless the Lord who forgives all our sins.
People    His mercy endures for ever.

THE DECALOGUE

Remain kneeling

Celebrant  Hear the commandments of God to his people:
I am the Lord your God who brought you out of bondage.
You shall have no other gods but me.

People    Amen. Lord have mercy.
Celebrant  You shall not make for yourself any idol.

People    Amen. Lord have mercy.
Celebrant  You shall not invoke with malice the Name of the Lord your God.

People    Amen. Lord have mercy.
Celebrant  Remember the Sabbath day and keep it holy.

People    Amen. Lord have mercy.
Celebrant  Honor your father and your mother.

People    Amen. Lord have mercy.
Celebrant  You shall not commit murder.

People    Amen. Lord have mercy.
Celebrant  You shall not commit adultery.

People    Amen. Lord have mercy.
Celebrant  You shall not steal.

People    Amen. Lord have mercy.
Celebrant  You shall not be a false witness.

People    Amen. Lord have mercy.
Celebrant  You shall not covet anything that belongs to your neighbor.

People    Amen. Lord have mercy.

Celebrant  If we say that we have no sin, we deceive ourselves, and the truth is not in us. But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.

1 John 1:8,9
CONFESSION OF SIN

Celebrant Let us confess our sins against God and our neighbor.
People Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

The Celebrant says

Celebrant Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.

People Amen.

KYRIE said at 8 A.M.

Lord, have mercy upon us.

Christ, have mercy upon us.

Lord, have mercy upon us.
The Collect of the Day

Celebrant  The Lord be with you.
People    And also with you.
Celebrant  Let us pray.

The Celebrant says the Collect.
The Liturgy of the Word

All are seated for the lessons.

The First Reading

Response after the Reading
Reader  The Word of the Lord.
People  Thanks be to God.

Psalm

Response after the Reading
Reader  The Word of the Lord.
People  Thanks be to God.

The Second Reading

Response after the Reading
Reader  The Word of the Lord.
People  Thanks be to God.

Gospel Hymn

Response after the Reading
Gospeller  The Word of the Lord.
People  Thanks be to God.

Response after the Gospel
Gospeller  The Gospel of the Lord.
People  Praise to you, Lord Christ.

The Sermon
THE NICENE CREED

We believe in one God,
  the Father, the Almighty,
  maker of heaven and earth,
  of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
  the only Son of God,
  eternally begotten of the Father,
  God from God, Light from Light,
  true God from true God,
  begotten not made,
  of one Being with the Father.
  Through him all things were made.
  For us and for our salvation
    he came down from heaven:
by the power of the Holy Spirit
    he became incarnate from the Virgin Mary,
    and was made man.
For our sake he was crucified under Pontius Pilate;
  he suffered death and was buried.
On the third day he rose again
    in accordance with the Scriptures;
he ascended into heaven
    and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
    and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
  who proceeds from the Father and the Son.
With the Father and the Son he is worshipped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
    and the life of the world to come. Amen.
**The Prayers of the People, Form IV**

**Intercessor**  Let us pray for the Church and for the world, remembering especially Justin, Archbishop of Canterbury; Michael, our Presiding Bishop; Carlye, our Bishop; Tom and Bill, our priests, and Deacon Jill, our Curate.

Grant, Almighty God, that all who confess your Name may be united in your truth, live together in your love, and reveal your glory in the world.

_Silence._

**Intercessor**  Lord, in your mercy  
**People**  _Hear our prayer._

**Intercessor**  Guide the people of this land, and of all the nations, in the ways of justice and peace; that we may honor one another and serve the common good.

_Silence._

**Intercessor**  Lord, in your mercy  
**People**  _Hear our prayer._

**Intercessor**  Give us all a reverence for the earth as your own creation, that we may use its resources rightly in the service of others and to your honor and glory.

_Silence._

**Intercessor**  Lord, in your mercy  
**People**  _Hear our prayer._

**Intercessor**  Bless all whose lives are closely linked with ours, and grant that we may serve Christ in them, and love one another as he loves us.

_Silence._

**Intercessor**  Lord, in your mercy  
**People**  _Hear our prayer._

**Intercessor**  Comfort and heal all those who suffer in body, mind, or spirit, especially those on our Prayer List and those we name either silently or aloud; give them courage and hope in their troubles, and bring them the joy of your salvation.

_Silence._

**Intercessor**  Lord, in your mercy  
**People**  _Hear our prayer._

**Intercessor**  We commend to your mercy all who have died, that your will for them may be fulfilled; and we pray that we may share with all your saints in your eternal kingdom.

_Silence._

**Intercessor**  Lord, in your mercy  
**People**  _Hear our prayer._

_The Celebrant adds a concluding Collect._
THE PEACE
The Celebrant says to the people
Celebrant  The peace of the Lord be always with you.
People  And also with you.

WELCOME & ANNOUNCEMENTS
We offer weekly birthday blessings.
We offer monthly anniversary blessings on the first Sunday of each Month.

THE HOLY COMMUNION

ANTHEM  sung by the Chancel Choir at 10 A.M.
The bread and wine are brought forward at the beginning of the anthem.
The offering plates are then circulated during the anthem.
Living generously is a major part of discipleship, and we thank you for giving back to God through the parish ministry of Christ Church.

PRESENTATION HYMN 142 (BELOW): “Lord, who throughout these forty days”  St. Flavian
The financial offering is brought forward by the ushers during the second stanza of the hymn.
**THE GREAT THANKSGIVING**

*Eucharistic Prayer B*

The people remain standing. The Celebrant faces them and says

Celebrant The Lord be with you.
People And also with you.
Celebrant Lift up your hearts.
People We lift them to the Lord.
Celebrant Let us give thanks to the Lord our God.
People It is right to give our thanks and praise.

Celebrant It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

A Proper Preface is added by the Celebrant.

Celebrant Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

**THE SANCTUS**

Holy, holy, holy, Lord God of Hosts:
heaven and earth are full of thy glory.
Glory be to thee, O Lord Most High.
Blessed is he that cometh in the name of the Lord.
Hosanna in the highest.

**SANCTUS**

Mass for St. Bartholomew’s
sung at 10 A.M.

William K. Trafka
The people stand or kneel. Then Celebrant continues

Celebrant We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life. On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

All We remember his death,
We proclaim his resurrection,
We await his coming in glory;

Celebrant And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. AMEN.

Celebrant And now, as our Savior Christ has taught us, we are bold to say,

THE LORD’S PRAYER

All Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever.

Amen.
After the Eucharistic host is broken, the following is said or sung.

**THE BREAKING OF THE BREAD LAMB OF GOD**

Lamb of God, you take away the sins of the world:
have mercy on us.
Lamb of God, you take away the sins of the world:
have mercy on us.
Lamb of God, you take away the sins of the world:
grant us peace.

**AGNUS DEI**

Mass for St. Bartholomew’s
sung at 10 AM

William K. Trafka
INVITATION TO COMMUNION

Celebrant The Gifts of God for the People of God.

AT THE COMMUNION

The congregation is seated until the Ushers direct them forward.

All who desire to receive the sacrament of the Body and Blood of Christ are welcome. Receive the bread (wafer) in the palm of your outstretched hands. (Gluten-free wafers are available; tell the ushers if you require that.) Receive the wine which follows, either by drinking from the chalice as it is extended to you, or by touching the wafer lightly to the wine. If you do not wish to receive Communion, please come to receive a blessing. You may indicate your desire for a blessing by crossing your arms over the chest when you come to the rail.

When you return to your seats, please take a few moments to reflect on the gifts you have received.

The Bread and the Cup are given to the communicants with these words

The Body of Christ, the bread of heaven. Amen.
The Blood of Christ, the cup of salvation. Amen.

COMMUNION HYMN see announcement insert sung at 10 A.M., seated

POST-COMMUNION PRAYER all standing

Celebrant Let us pray.

People Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

PRAYER OVER THE PEOPLE

Celebrant Look with compassion, O Lord, upon this your people; that, rightly observing this holy season, they may learn to know you more fully, and to serve you with a more perfect will; through Christ our Lord.

People Amen.
RETIRING HYMN

The final hymn is sung with the choir in place rather than processing.

THE DISMISSAL

Celebrant    Let us bless the Lord.
People      Thanks be to God.

POSTLUDE

The acolytes, choir and clergy recess during the postlude.

Our fellowship continues after the 8:00 A.M. service in the Great Hall for the Lenten Breakfast.

Coffee-Hour following the 10:00 A.M. service is located in the Guild’s Room, located directly down the hall.

We are delighted that you attended Christ Church today and hope to see you again soon. Thank you for returning your bulletins to reuse for the season of Lent.

Please take home the inserts.